

**No credit (for any group members) if any part of this project is plagiarized**

NAMES: \_\_\_\_\_

CLASS: \_\_\_\_\_

ASSESSMENT OF HUMAN BODY OWNER'S MANUAL

Yes / No : Notes handed in with the project. The project will not be graded without them.

*\*\*Points below based not only on the presence of the criteria, but the quality of how each one is completed*

<i>Handout Criteria</i>	<i>Circulatory</i>	<i>Endocrine</i>	<i>Digestive</i>	<i>Reproductive</i>	<i>Excretory</i>	<i>Nervous</i>	<i>Respiratory</i>	<i>Skeletal</i>	<i>Immune</i>
Lists all major organs (5)									
States major function(s) of system (5)									
Lists two diseases (4)									
Includes symptoms, causes and treatments (6)									
Websites (2)									
System specific questions (5) <b>(II)</b>									
Maintenance information (5) <b>(III)</b>									
Diagram (8)									
<b>TOTAL</b>									

Organization/Neatness/Originality (15): \_\_\_\_\_

Cover (5) : \_\_\_\_\_

Effort ( as shown in the project and during class research) (10) \_\_\_\_\_

Bibliography: correct format and all sources cited: (10) \_\_\_\_\_

**OVERALL:** \_\_\_\_\_/400    -converts to-    \_\_\_\_\_%